

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

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NEW SERIES
VOLUME XXXV. No. 37

Much Every Way

Dr. J. B. Lawrence has been unusually busy as regional director of the Hundred Thousand Club, spending much of July in Florida, and ten days in August in Missouri. He reports great interest and responsive crowds to hear how Southern Baptists can get out of debt if they will.

Rev. H. L. Ray, Jr. of Pontotoc reports 15 professions of faith in the meeting at Springville.—Brother O. O. Hailey goes from Tangipahoa, La., to be pastor at East Moss Point church. In the past year 20 have been baptized at Tangipahoa and five received by letter. The church gives \$8.00 a month to the cooperative program and \$5.00 a month to the orphanage, besides special and local offerings. We welcome him back to his native state.—The revival meeting begins at Clinton Sunday the 24. Dr. M. O. Patterson of Mississippi College will preach. Many people are greatly interested in the work here and will pray earnest for the blessing of God on the meeting.

By July 26th, the Home Mission Board had received from the 1933 March Week of Prayer Offering of W.M.U. a total of \$61,243.78 toward a goal of \$80,000. Virginia leads with the largest offering of any State with \$11,280.58, North Carolina second with \$7,153.18, Texas third with \$6,903.74 and Georgia fourth with \$4,962.19. Several States gave around \$4,000. When you remember that the March Week of Prayer this year happened on the very week the President declared the bank moratorium, this offering of only \$18,756.22 less than the goal set is a remarkable demonstration of the faithfulness and devotion of our women and the power of God to overrule the wrath of men. This offering goes directly into the salaries of the missionaries, and this year is the sole source of the Board for these salaries.

Pastor W. S. Landrum reports the meeting at Blackjack (Bethel), Yazoo County, Aug. 20-24 was of unusual interest and helpfulness. W. W. Hamilton, Jr., of New Orleans, preached and Rev. Leo. Eddleman led the singing. The pastor is joyful and believes the results are abiding. He says: Brother Hamilton is one of our choicest preachers. He preaches the Bible with power and unction, and with such simplicity and beauty of presentation that all marvelled at the riches of grace offered us through our Bible and Saviour. Brother Eddleman is one of our fine students in Seminary at Louisville, Ky. This makes the second year he has led our singing. As a result of his leadership, Blackjack had more good singing than she has enjoyed in many years. He is a fine sweet spirited young man with great promise. We look forward to great things from his life as a consecrated servant of the Lord. The visible results were, 8 for baptism, a large number of rededications to special service, a good spirit among the people, a nice offering to each of the visiting brethren, and the pastor's salary about paid up to date.

The seventy-fifth session of the Southern Baptist Theological Seminary opens Tuesday, Sept. 19, ten a. m. All students urged to be present promptly for beginning of class work. Opening address will be delivered by Prof. F. M. Powell Tuesday evening.

The total receipts of the Foreign Mission Board for August were \$38,205.21 as compared with \$42,143.57 for the same month last year. From Mississippi went this August \$651.84. A year ago the amount was \$1,166.34.—Oklahoma Baptist University had no deficit this year, the first in a long time.—Which is more important to be baptized, or support missions?—We are told that Clarke College at Newton has a good opening, more people matriculating the first week than were enrolled all of last session.

The first ten days in August Rev. Jacob Gartenhaus had the privilege of teaching the largest class on the grounds of the Oklahoma Assembly, besides giving several addresses on the general program. Our missionary to the Jews not only secures a crowd and their earnest attention wherever he goes, but makes an unforgettable impression upon minds and hearts. Slowly, but very surely, we are coming to have a quickened conscience on the matter of Jewish evangelism through our churches.

Pastor C. F. Hinds of Tunica says: We have just closed a revival meeting with six for baptism, three by letter and five restorations. Dr. W. K. Sisk, pastor of First Baptist Church of Anna, Illinois, came and stayed twelve days, preaching the old-time gospel with great power. He was fearless in magnifying the power of prayer and the place of the Holy Spirit and the Word of God in reaching the hearts of men and women. He will be remembered in Tunica by both friend and foe as one who preached a heaven to gain and a hell to shun through a definite and positive experience of grace.

Dr. Chas. E. Maddry, Executive Secretary of the Foreign Mission Board, Richmond, Va., is holding a series of mission rallies throughout the South in the largest cities, including Jackson, Wednesday, September 20, 3 P. M. and 8 P. M. He is holding these meeting for the purpose of arousing an interest in foreign missions. Dr. Maddry will have associated with him Dr. John Lake, Dr. Herman C. E. Liu and Miss Blanche Sydnor White. It would be difficult to find a quartet of speakers who have had larger and richer experience in missionary endeavor.—W. M. Gilmore.

"Thy word is a lamp to my feet and a light to my path." That is even better than having it for a light to our heads. It is of little worth to have light in the upper story unless we have it down where we walk. The Bible is not meant primarily to make us known more, but is for the purpose of helping us to do better.—The "nudists" claim 100,000 adherents in this country. If they would include the demi-nudists and the nine-tenth nudists they could claim several million. There are more crazy people running at large in the world today than in any age since the beginning.

\$10,000.00

If the missionary societies and the Sunday schools will give during September the sum of \$10,000 for State Missions, it may be possible for the State Convention Board to go to the State Convention in November without any debt. The societies and the Sunday schools gave two years ago in September nearly \$15,000.00. Last year they gave about \$11,000.00. The societies have set as their goal this year \$5,000.00. The Sunday schools should do no less.

The State Board for the first four months of this year received nothing from the Cooperative Program. The Board owes for church building aid \$3,000.00.

The writer has proposed to the Sunday School Superintendent of the First Baptist Church of Jackson, and to the Missionary Society of said church, that he will give \$100.00 in the State Mission offering if these two organizations will give \$1,000.00, or one-tenth of the amount needed by the State Board during September. This offer is not, however, conditional. It will be given anyway, and it is one-hundredth of the \$10,000.00. My appeal to societies and Sunday schools of the State is to come up with the ninety-nine one-hundredths of the \$10,000.00. It can be done and save our State Mission work.

R. B. Gunter,
Corresponding Secretary.

At a called conference of the Oak Grove Baptist Church, Meridian, Brooks Bernard McPheeters, youngest son of the pastor, Rev. T. B. McPheeters, was set apart for the gospel ministry. This is the second of the sons of this pastor whom the Lord has called and Oak Grove church has given license to preach. These two brothers will be ministerial students in Mississippi College this year, R. E. McPheeters a Junior and Bernard a Freshman.

There were seven additions to Brookhaven church last Sunday.—Kosciusko Association meets Oct. 20-21 at Ebenezer church, 13 miles southeast of Kosciusko.—There were 70 present at the Jackson County B.Y.P.U. Convention at Pascagoula Sunday. There was a fine spirit in the meeting. We are sorry to learn that Pastor J. E. Barnes of Pascagoula has been sick for three weeks.

Dr. J. L. Hart, foreign missionary to Chile, spent three weeks of June in a revival meeting among the Spanish people of East St. Louis, in cooperation with our Home Mission Board Missionary, Miss Mildred Bollinger. There are several thousand Spanish people in this area, with ours the only evangelical work among them. The services were held at Lansdowne church and at Fairmont Mission where Spanish work was begun some five years ago by a young Cuban man, trained under Dr. M. N. McCall in Havana, then a student in St. Louis. It has grown rapidly under the devoted labor of Miss Bollinger, who learned to speak Spanish in order to carry on the work. In the three weeks' revival all five centers of work maintained by this missionary were touched. Between twenty-five and thirty made decisions for Christ and many others became earnest inquirers after the truth.

Editorials

THE MINORITY

Some good people are troubled because it seems that in every worthy undertaking the folks who really do the work are in the minority. We say some times, "There are so few who seem interested, so few who carry the load and do the work." It is a pity that more people are not concerned and taking part in good enterprises. But it seems that the Lord's plan is to work through and with the minority. Either he has to do it, or he choses to do it. 'Twas ever thus.

There hasn't been a time since sin entered the world that the majority were on the right side. Sometimes the majority is so overwhelming as to make a situation seem desperate. At one time there seemed only eight people in the world whose lives were worth saving, and the Lord destroyed all the rest of them with a flood. And when the human race started all over again, the good people were soon back in the minority.

We glory in the progress of the gospel and count adherents to the faith by the million, but the others are vastly in the majority. And even in our churches the people who carry on the work, the real work of saving the lost are a very small minority. And those who give of their means to save a lost world are still a minority. Those who are on the right side of moral issues are generally fewer than the number on the wrong side. Just now the tidal wave of opposition to prohibition is sweeping the country, and numbness seems to have settled on the souls of many we thought were supporters of righteousness. And in making our appeals to church members for the support of missions we plead for 100% response. But we never get half.

But it was always so; the Lord's people have always been in a minority. We criticize Elijah because he thought he was left alone, and the Lord said "I have 7,000 who have not bowed the knee to Baal." But when you count that up, 7,000 is a pitifully small number out of some millions. And they hadn't shown up much. And God said through another prophet, Though your numbers be as the sand of the sea, it is the remnant that shall be saved.

But don't forget this, God is able to save by few. Indeed He seems to prefer it that way. The story of Gideon's band is illuminating testimony. God turned back a nation at Carmel by the work and prayer of one man. And John Knox meant more to Scotland than all its armies. Don't be afraid to be in the minority. Indeed it is a distinction. Gideon before the Midianites, Daniel before the whole heathen court, Moses before the whole army of Pharaoh, Paul against the Roman world, Luther before the whole council of dignitaries. But God was with them and the victory is sure to be with those who stand for the right. And this is true today and applicable all down the line, including temperance and the work of saving a lost world. If you are in the 100,000 club you are in the minority, but you have God with you.

Pastor H. J. Rushing is happy because of his summer's work. Eleven additions to Gray's Creek church, DeSoto Sounty, where he preached. S. S. and B.Y.P.U. organized. Mrs. Rushing assisted in the music. Brother N. A. Spencer helped him at Mt. Manna, Tate County; six additions. Brother C. C. Weaver assisted at Askew; great crowds, good interest, but no additions. Pastor preached in meeting at Strayhorn; house full of people. At New Hope church, Tate County, brother Spencer preached; 33 baptized and several by letter. At Ebenezer School House, Tate County, there were 3 conversions. —Brother W. S. Landrum assisted Pastor C. T. Johnson in an eight days' meeting at Thomastown, Leake County. The singing was led by the pastor's son Silas Johnson, a licensed minister who has sung in nine meetings this sum-

mer and done it well. It rained and the roads were muddy but the people kept coming. There were ten baptized and others came by letter. A new house has recently been built with 4 S. S. rooms, and a B.Y.P.U. organization which is doing good work.

Pastor T. W. Talkington reports 9 additions to the Crystal Springs church in August, and 36 during the meeting in July. Last month's average attendance in S. S. 334, in B.Y.P.U. 94, at prayer meeting 44; number chapters in Bible read and reported at prayer meeting 2,479. —Brother Osmar Jacobs who is being sent as missionary to Sao. Paulo, Brazil, says there are more than 50,000 of his own people in that city. He is now at Howard College and would be glad to hear from those who are praying for him.

By the kindness of brother W. G. Peugh of Aberdeen, in company with him and Pastor J. M. Walker, we reached the Monroe County Association at Becker ahead of time. Brother Peugh is also moderator and he soon had the program on wheels. Brother A. G. Taylor is clerk. No time was wasted in changing horses. Prayer was led by brother Walker, and brother Weaver conducted an appropriate devotional service, reading "Behold what manner of love, etc." The letters were read from 12 of the fourteen churches. A committee on digest was soon at work, brother Smith of Amory chairman, and by noon the brethren were face to face with the year's work on the blackboard, brought by brother Peugh. Prof. Holmes was made assistant moderator, and Dr. Tubb treasurer. While the committee was preparing a program, the brethren called for the editor's talk on Missions. The sermon was by brother Stevens, a fine, promising young man of Smithville and had the true ring. Text, "I love the Lord." Ninety-nine baptisms were reported from 12 churches. Only 2 churches reported no baptisms, and 3 no mission offerings. In the afternoon the devotional was led by brother Richardson of Shannon, and the people gave good heed to the orphanage report. Supt. Miller had with him about 8 of the children. The editor was asked to speak on the co-operative program Brother Walker made the report of Foreign Missions and brother Smith on Sunday schools. We hope to publish his report. We were under the necessity of leaving before the close.

Wednesday night of last week the editor was hospitably cared for by brother and sister Richardson, who also took us to the Lee County Association, at East Tupelo where brother Richardson organized a church and led them in building a commodious and beautiful house. It was full of folks at the association. Brother J. N. Berry of Tupelo was moderator, but due of the rule of rotation he was succeeded by brother Jas. Pettigru. B. J. Estes was made clerk and S. S. Kelly treasurer. The song service throughout was led by R. L. Cooper, who does it well. The devotional service was led by brother E. Payne of Sherman with the emphasis on "Let brotherly love continue." Miss Mary Claiborn made the report on B.Y.P.U. showing that 15 out of 29 churches have B.Y.P.U.'s. She is president of the county organization. The sermon was by brother J. F. Measells of Amory, who took the text Awake, Awake O Zion; Put on thy beautiful garments O Jerusalem. It was a magnificent call to new energy and consecration. They all know that brother Measells can preach. In the afternoon the devotional was led by Prof. Berryhill. Report on Temperance and law enforcement was read by brother Richardson; on Literature by brother W. T. Darling, who turned the speech-making over to the editor. An address on Home Missions was made by brother Lemuel Hall, now of Oklahoma, formerly of Tupelo. Brother C. W. Barnes made the report on State Missions and brother J. B. Parker on Foreign Missions. The editor spoke for the co-operative program, emphasizing the duty of tithing. They have a two days session but we could not remain for the second day.

Mr. Auber J. Wilds and the president of Ackerman Division have called a meeting of Winston County young people at Noxapater Sunday, September 17th at 2:30. A representation of each church in the Association is expected. The meeting will be in interest of an Associational B.Y.P.U. in Winston.—Granville Myrich, Div. Pres.

It was recently my pleasure to assist Pastor C. W. Barnes in a revival meeting at Ellistown for a week. Pastor and Mrs. Barnes proved themselves fine fellow-workers and put the writer under everlasting obligations to them for their many kindnesses. The Ellistown people backed the meeting in a great way and turned out in great numbers during the meeting.—A. L. Goodrich.

For good sense and good humor Dr. L. O. Dawson of Howard College, Birmingham, is not excelled. He has for a long time contributed a column in the Birmingham News called "Light Spots in The Spotlight." Into this has gone a stream of fine philosophy and wholesome humor. Now he gathers of the best of all this and puts it into a book called "Light Spots." It will be the first time some of us have had the opportunity of reading these products of his pen. For many reasons we have read them with pleasure and we hope with profit. We wish that everybody might have a copy in the home. It will help to make life sweeter and truer. Order from the Baptist Book Store.

School teachers in some places receive less salary than the school janitor. In Russia? No, in America, so says the Presbyterian Advance. —In Japan one out of 200 people is a Christian. In China one out of a thousand.—Dr. W. T. Lowrey returns from a short stay in the Baptist Hospital in Memphis much improved in health.—Miss Sarah Lowrey returns to Baylor University this week where she is head of the Speech Arts Department, after a visit to relatives in Mississippi.—The revival meeting at Blue Mountain begins the first Sunday in October. Dr. J. Norris Palmer, pastor of First Church, Baton Rouge, will preach.

Prof. S. G. Cole of the Religious Education Department, Crozer Seminary will deliver the matriculation address, Sept. 26, 8 P. M. Topic "Character and Religion.—Pastor H. L. Wright has done a good work at Chaney Creek church in Louisiana. An old church has been awakened out of sleep and is at work. Rev. W. L. Holcomb, student in the Baptist Bible Institute, recently assisted him a good meeting, and the people speak most highly of his preaching. Ellis Stringer led the music. Quite a number of additions are reported. The church is growing.—Brother A. T. Cinnamon says Kosciusko Association meets with Ebenezer church Oct. 20-21, and not as formerly reported.—Brother H. M. Whitten of Ackerman is recovering from a serious illness.

On Sunday the center tier of seats at the Clinton Baptist Church was reserved for freshmen who are arriving for matriculation in Mississippi College. There are said to be more than 100 on the ground, and the prospect is for 150. The opening of Mississippi College and Hillman College occurred Wednesday morning. The speaker was Hon. Russell Ellzey, Congressman from the Seventh District.—We have a fine group of young preachers in Mississippi College this year, as usual. To each of them the Baptist Record will go with the compliments of the editor. Some of them are already pastors doing good service.—Conditions in Cuba continue very unsettled. Will you remember to pray for our fellow Baptists down there, that all their distress may turn out to the furtherance of the gospel.—Tennessee Baptists gave \$2,156.88 to the old gold campaign for paying off our mission debts, according to report of Sec. J. D. Freeman.

HEARTENING MEETING OF COMMITTEE ON COOPERATION AND ENLISTMENT, ATTENDED BY STATE AND SOUTHWIDE SECRETARIES

By Louie D. Newton, Chairman

I think I may say that the meeting of the Committee on Cooperation and Enlistment, held in Nashville last Wednesday, September 6, and attended by the state and Southwide secretaries, was one of the most heartening gatherings of Southern Baptists I have known in these recent times.

Our committee, consisting of O. L. Powers, H. L. Winburn, Carl DeVane, J. W. Storer and L. D. Newton, let me say by way of explanation, is a sub-committee of the Executive Committee of the Southern Baptist Convention, charged with the task of promoting the Cooperative Program and serving in any and every possible manner in furthering the interests of our beloved denomination throughout the convention territory in cooperation with the state organizations.

An invitation to the state secretaries to meet with us and join with us in arriving at plans and methods for promoting the Cooperative Program, with special emphasis on the approaching Every Member Canvass, resulted in the presence of 13 state secretaries.

There were present 8 representing Southwide interests, and several visitors.

Spiritual Note from the Beginning

The meeting opened with a spiritual note as one by one of the friends quoted passages of scripture and offered prayer. One felt the breath of God blowing. We faced great obstacles, but we remembered His promise: "Fear not, I am with thee."

A proposed plan of promoting the Every Member Canvass beginning early this fall and coming to its climax in December, was discussed at length, everyone present giving his best judgment, and when the vote was taken, it was unanimous. I believe our people will be pleased with the plan when it is published. It is very much the same plan we have always followed with perhaps more practical suggestions by way of meeting the details of the work than ever before, and, withal, an emphasis upon the spiritual side of the Canvass which we will at once agree is desirable if it is to be effective, whether in city or country church. Details will be given later.

Definite objectives, definite periods of preparation, definite suggestions for building toward the actual canvass, are clearly set forth in the plan. The State Secretaries will make their own announcements of the plan in the respective states, adapting the general plan as their wisdom and experience will direct.

Allocation of Calendar Time for Definite Objects

We had raised a committee at our last meeting composed of brethren Winburn, Storer and Gaines Dobbins to make a report on the proposal of the Executive Committee to set up certain objectives for special emphasis throughout the year. The committee recommended that we have four periods each year for special emphasis, as follows: January, February, March—Home and Foreign Missions; April, May and June—Baptist Hospitals and Baptist Education; July, August and September—Ministerial Relief and Theological Education; October, November and December—State Missions and Orphanages.

This plan does not mean that special offerings will be taken for these objects during these periods, but that we will follow our definite plans of education and emphasis whereby these interests will be kept constantly before our people during these particular periods designated for each group of objects, both state and Southwide.

The Hundred Thousand Club Plan

Dr. Frank Tripp, general director of the Baptist Hundred Thousand Club Movement report-

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Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

MY CREED

1. I believe in God the Father.
2. I believe in Christ, the Spirit-begotten, the Virgin-born son of man and Son of God.
3. I believe in the Holy Spirit who abides, converts, convicts and sustains.
4. I believe in Christ's church, a regenerated body of baptized believers.
5. I believe in missions through the church as the means for making known God's plan of redemption.
6. I believe in cooperation on the part of every believer; that some are called to go and to preach, and that the others are called to support those who preach.
7. I believe in our agencies and institutions as auxiliaries and necessities for the most effective execution of the work delegated to the churches.
8. I believe in the financial ability of the Baptist people of Mississippi now to finance our work with the tithe of their income.
9. I believe in our solemn obligation to pay our debts as they come due, even though we have nothing left after they shall have been paid.
10. I believe in the making of no more debts by our denomination. Our denomination is now suffering because of its failure to heed the words of Christ when He said that a man contemplating the building of a house first sits down and counts the cost to see whether or not he is able to finish it. Our failure to heed this warning does not by any manner or means relieve us of the obligation to pay what we have promised.

BAPTISTS' NRA

There are some interesting features connected with the NRA of our Government. First, it is national, all inclusive. Second, its object is recovery. Third, it is an act and calls for action. Fourth, it calls for cooperation. Underneath the eagle on the cards in the homes and places of business of those who are cooperating we read these words: "We do our part."

Our Baptist people do well to study this for the following reasons: First, we are told that the "field is the world." Hence, our efforts should be all inclusive. Second, our mission is a recovery mission. Redemption is the meaning of Christ's cross. We are called to take up our crosses and follow after Him. Third, Baptists are called upon for action. The first word in the commission is "Go." Christ said: "Why call ye me Lord, Lord, and do not the things which I say?" Note that word, do. Again He said: "It is not every one that saith unto me Lord, Lord, that shall enter the Kingdom of Heaven, but he that doeth the will of my Father who is in me." Fourth, each Baptist is called upon by Christ to do his part. This is not a Board command, it is Christ's command. "He that believeth in me, the works that I do shall he do also."

EXECUTIVE COMMITTEE MEETING

The promotional division of the Executive Committee of the Southern Baptist Convention met in Nashville September 6th at 9:30 A. M. and completed its work at about 5:30 in the afternoon. The Baptist State Secretaries had been asked to meet with the Committee. The object of the meeting was preparation for the Every-Member Canvass which is to be made November 19th to December 10th.

The plan included the presentation of the work in the district associations this fall, then for conferences in various cities throughout the south, at which time outline of the Cooperative Program will be given. The President of the

Southern Baptist Convention is to communicate with every pastor and denominational worker in the south through church bulletins and otherwise, giving details of the promotion work and the Every-Member Canvass, and forms of the pledge cards, church roll cards and tracts. Special days are to be observed October, November and December for the purpose of informing, inspiring and enlisting the membership of our churches.

During the session Dr. Tripp made a report on his work in the interest of the One Hundred Thousand Club plan authorized by the last session of the Southern Baptist Convention for the purpose of paying Southwide debts. He believed that by October 25,000 members will have enlisted, agreeing to pay \$1.00 each per month. He asked for additional time early in 1934 and expressed the belief that by the time the Southern Baptist Convention meets next May he will be able to report 100,000 members.

Dr. J. B. Lawrence reported the condition of the Home Mission Board, its inability to pay interest on bonds July 1st and August 1st, and stated further that the Board will be unable to pay its interest December 1st, due to decline in receipts for the Cooperative Program.

Dr. C. E. Maddry, Secretary of the Foreign Mission Board, stated that the indebtedness of the Foreign Board is \$1,080,000.00, and that the bankers are urging payment of part of the loan. One bank which the Board owes is in liquidation. He stated further that the value of American money in foreign countries has declined, and that now our money is worth only two-thirds of what it was a year ago. This likewise will increase the obligations of the Foreign Mission Board.

THIS AND THAT

By M. E. Dodd, D.D., LL.D.

President Southern Baptist Convention

Summer vacations are over. Labor day is behind us. Work, much work, hard work is ahead of us in our churches and denomination. Work will win. "Oh-ing" and "Ah-ing" over our difficulties will only get us deeper in. Pious wishes won't pull us out. A long, strong, vigorous united pull will accomplish wonders.

When I think of that vast array of pastors, deacons, trustees, Sunday school officers and teachers, W.M.S., B.Y.P.U., and Brotherhood leaders in our churches I thrill through and through at the contemplation of what can be accomplished for Christ and His Kingdom if only we could mobilize, organize and vitalize the intelligence, the spiritual life, the physical and financial forces of this host of God's people.

My beloved brethren let's get together this once and fling the strength of all our forces into our church and denominational work. The Southern Baptist Convention has adopted its program for this year. It is the only program we have for this year. If there is anything wrong with it we cannot help it now. If it should be changed we can change it at the next Convention. But now we must either work on the plans adopted or do nothing. A poor plan well worked will accomplish more than a good plan poorly worked. Now if our hearts are earnestly desirous of accomplishing something to honor Christ and help the world we won't stand back on plans or methods. Love and devotion will go on through.

A State Secretary said: "Fifty per cent of the pastors in this State have not one particle of interest in missions." I have quoted this in other states and those in a position to know have said it is the same there. Can it possibly be true? No wonder our mission treasuries are depleted. Lack of interest and not inability have depleted them.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

STATE MISSION WEEK OF PRAYER SEPTEMBER 18-22.

On the outside cover of our 1933 Year Book we find the Chief Aims of Woman's Missionary Union listed—heading the list is "Prayer, individual and united." Not only this but "Seasons of Prayer" is just as definitely a part of our Plan of Work as the regular monthly meetings, thus recognizing the value of specific, united prayer. This is the special season of prayer for State Missions. Can you imagine the power of appeal if the members of our 1935 W. M. U. organizations in Mississippi, should wait before our Father's throne the entire week of Sept. 18-22? Or can you reckon the blessing that would come to those who waited?

How we do need to come to a realization of the power of His Word and to see our own fair State as a field for the Word. What an opportunity we have during our week of prayer to "Lift up our eyes!" Let us approach His throne with thanksgiving and praise in our hearts for the many blessings and opportunities that are ours daily, look at the undeveloped fields in our State, then we will be ready to make a worthy offering for State Missions.

OUR FINANCIAL GOAL FOR STATE MISSION WEEK OF PRAYER IS \$5,000. GIVE EVERY WOMAN AND CHILD AN OPPORTUNITY TO HAVE A PART IN THE OFFERING.

(Continued from page three)

ed progress and expressed great hope for this plan whereby we hope to meet the pressing emergencies upon our Southwide agencies to meet their debt obligations. It was made clear that every dollar given will be applied to the principal by every agency. When the heads of the various agencies told of the desperate debt needs it was more apparent than ever that we must utilize this practical plan of meeting these emergencies. I wish every Baptist in the South could have heard the stirring appeals of Dr. Tripp, Dr. Sampey, Dr. Maddry, Dr. Lawrence, Dr. Dodd, Dr. Henderson, Miss Mallory and others for the Baptist Hundred Thousand Club Movement.

Dr. Tripp announced that his committee would press the plan vigorously until October 1, as per the original agreement, and then give way to the Every Member Canvass. Our sub-committee voted to recommend to the Executive Committee that additional time be allotted to the Baptist Hundred Thousand Club Movement after Christmas, in the belief and hope that we can go to Fort Worth with not less than one hundred thousand people signed up to pay our debts in addition to their regular support of the Cooperative Program. Dr. Tripp reported that Tennessee is leading at the present time in the number of pledges to the Baptist Hundred Thousand Club Movement.

A Revival

Brethren, I wish you might have been with us all day, but particularly in the closing hours of the meeting. We had completed the order of business for the day and we were about ready to hear the closing remarks of President Dodd. Naturally, we were physically tired after a long, hard day's work, but everyone was in his place and ready to stay by the meeting until the benediction.

We are happy to have Miss Leachman in the State for the month of September. We could not plan for her to attend all the associations that wanted her, but tried to plan for her to touch the places she did not reach when she was here last. Pray for her during these days, that she may be used mightily for His glory.

Dr. Chas. E. Maddry, Executive Secretary of the Foreign Mission Board, in an effort to inform and inspire our people on the work of Foreign Missions has arranged a Foreign Mission Tour that will touch many of the Southern States. He has planned to be at First Baptist Church, Jackson, Sept. 20. Mass meetings will be held at 3 o'clock in the afternoon and 8 o'clock at night. The speakers are as follows: Miss Blanche Sydnor White of Virginia, Dr. John Lake, China, and Dr. Herman C. E. Liu, President of Shanghai University, China.

We are hoping for a large attendance from many of the places in driving distance of Jackson. They will have much information that will both encourage us and increase our activities along mission lines.

Mrs. Ida M. Stallworth of Alabama has prepared a very helpful leaflet for our W.M.U. of the South to put in our hands to enlist other women. The title is "I've Done Refusin." Write to this office for the copies you need to help you enlist that great number of unenlisted women you have in your church.

Secretary Lawrence told us of the Home Mission Board situation and he moved our hearts with his appeal. Then came Dr. Maddry, telling of the approaching meeting of the Foreign Mission Board on October 11-12, when the Board faces the desperate situation resulting from reduced receipts, the fall of the American dollar in foreign countries, and the fields white unto harvest! He wept as he spoke. We wept as we listened. He asked us to be praying for the Board, we started praying then and there.

I felt called to ask Dr. Sampey to speak. My eyes had caught his eyes as Dr. Maddry spoke. I could see the deep emotion of the great man's heart. He arose and spoke slowly for a few sentences, and then, as if loosed by the Spirit's flame, he seemed to me to speak as an Elijah at Carmel! I wish you could have heard it. He lifted us out of our chairs. He will be seventy years old in a few days and he pleaded with his brethren to fight and not to retreat—to fight the great moral issues of our day, when liquor is about to be turned loose upon a heedless, thoughtless, unaroused nation—to fight the numbness of soul which has gripped us concerning these debts which are about to stifle our boards and crush our institutions. He quoted great generals at great crises of battles and showed how the victors have been those valiant souls who have refused to retreat. God bless this great, good man, and spare him to us yet many years, is my prayer, for Christ's sake.

And then Miss Mallory spoke, expressing her joy in the hopefulness of the Baptist Hundred Thousand Club Movement and her purpose to press the battle to the gates. And then Miss Mallory said a personal word about how she arose from her morning devotions recently with a renewed sense of her personal responsibility for the success of the Every Member Canvass. It was a heartening note she sounded. What if every member of every church in the Southern

The following paragraph was taken from a letter just received from Miss Mallory:

"Yesterday was spent in Nashville attending the southwide conference as called by Dr. Dodd. Much time was given to a report by Dr. Tripp as to the progress, etc., make in the Hundred Thousand Club. It seems that on October first its aggressive campaign will be temporarily suspended, so that the chief denominational emphasis may be on the Every Member Canvass and the Cooperative Program. Dr. Tripp said that as soon as possible after October 1st he would publish in the denominational state papers the club's up-to-date record of the number of members in each state and also the total membership, sending also to each state its respective number of members listed by churches. He said that if by that time the total membership is at least 25,000 it would have a fine influence for the future of the effort. He is greatly in hopes that every one who is interested in the club will put forth extra efforts from now until October, so that at least 25,000 members can be the October announcement, that additional members will be quietly sought from then on until another aggressive move will be granted in behalf of the Hundred Thousand Club."

ERRORS IN OCTOBER ROYAL SERVICE

Page 32—The price of the book on China, "Seedtime and Harvest," is fifty cents (50c).

Page 36—The price per year for Royal Service is only fifty cents (50c).

Baptist Convention should come to the realization which Miss Mallory so vividly expressed that this great thing depends upon him and upon her!

And then Dr. Hamilton spoke about the brightening rays of hope for the Baptist Bible Institute. He cheered us along the way as he told of the recent triumphs of that great institution, and Dr. Van Ness said that the wide and intimate touch of the Sunday School Board with the churches indicated a stronger condition by far than one year ago.

President Dodd closed the meeting with an appeal to the heroic, quoting passages from the Acts, Isaiah, and Philippians. Our noble president preached a great sermon in five minutes, and led us again to the throne of grace in a benediction which I can never forget. The Spirit of the Living God was upon us. We forgot about physical weariness. We were made strong by the presence of the Lord.

The friends lingered in the room to talk and to express their affection one for another. It was good to be there. I came away feeling more hopeful. I believe everyone shared in that good hope. And my prayer is that such meetings shall be multiplied wherever our people are gathered, in local churches, in district associations, in state committee meetings, and in our approaching state conventions. May the Spirit of God fill us and possess us to His glory and to His praise.

—BR—

In these times when the fight against certain evils seems hopeless, it is good to recall these words of Abraham Lincoln: "I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live up to the light I have. I must stand with anybody that stands right, stand with him while he is right and part with him when he goes wrong."

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East Mississippi Department

By R. L. BRELAND

Yalobusha County Association

This body met with Sylva Rena Baptist Church in its 13th annual session on Sept. 6 and 7. This new church took good care of the messengers as usual. G. E. Denley was re-elected moderator for his 13th year, and T. T. Gooch was re-elected clerk for his 18th term, and C. M. Williams was re-elected treasurer. R. L. Breland preached the annual sermon. We had three visitors: Dr. R. B. Gunter, Dr. W. E. Farr and Rev. C. H. Ellard, all of whom helped much with their splendid talks. Those taking part on the program besides those mentioned were W. M. Vanderberg, J. O. Elliott, C. W. Reese, Bro. Burk, J. M. Hendrix, J. H. Page, Kermit Cofer, W. B. Hunter, W. E. Hudson, A. B. Magee, Mrs. J. W. Brown, Mrs. G. C. Cost, Mrs. J. H. Page, Mrs. W. H. Ballard, Miss Mary Langham, Mrs. Frances McVey. (One hour was given over to woman's work and these ladies had parts during that period). Mrs. Frances McVey was elected superintendent of the county W.M.U. work, Sellers Denley was elected president of the county B.Y.P.U. work. The next place of meeting will be with Pilgrims Rest church, ten miles east of Coffeeville, with J. H. Page to preach the sermon. We had a peaceable and helpful meeting.

Carroll County W.M.U.

The Baptist women of Carroll County met at Carrollton Friday, Sept. 8, and organized a county-wide W.M.U. Miss Landrum was the only state or district worker present, but she did splendid work. She had been in the county all the week and had visited a number of church-

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and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

es and organized some new societies. Two pastors were present: J. D. Sellers and R. L. Breland. Five societies were represented: Carrollton, North Carrollton, Mt. Pisgah, McCarley and Jefferson. The following county officers were elected: Superintendent, Mrs. T. M. Stepp, North Carrollton; Vice-President, Mrs. J. R. Fancher, Carrollton; Secretary-Treasurer, Mrs. J. D. Hooks, McCarley; Mission Leader, Mrs. A. A. McPherson, Vaiden; Personal Service, Mrs. E. F. Farish, North Carrollton; Stewardship, Mrs. L. W. Knight, Mt. Pisgah; Young People's Leader, Mrs. J. M. McCann, Carrollton. Each one present accepted the office heartily and seemed ready to do her part. This is the last county in the district to organize, so this completes the list. Mrs. Ned Rice of Charleston, is the Leader in this district and very enthusiastic.

The splendid revival at Bruce, in which there were 75 additions to the church more than 35 by baptism, is the best meeting we have had in these parts. Pastor J. M. Spikes was assisted by Rev. W. C. Stewart of Houston.

Rev. J. M. Metts was in Arkansas last week helping in a meeting, so was unable to be with us in the Yalobusha Association. We missed him.

Our beloved brother, Rev. N. F. Metts, celebrated his 80th birthday at his home at Oxford last Saturday, Sept. 9th. For half a century or more he has been in the ministry and has done a wonderful work. His children and friends were invited. The writer received an invitation which he appreciated. May he live to celebrate many more happy birthdays.

The speech of Hon. John E. Rankin, Congressman from the First Mississippi District, on the "Beer Bill" before Congress March 14, 1933, should be read by all who love sobriety, morality and purity, and we should remember him when next voting time comes around. He closes his good speech with these words: "I refuse to join the mob and help crucify the moral forces of my country upon a keg of beer or commend this poison chalice to the lips of their children."

Rev. C. H. Ellard writes from New Orleans where he is finishing his M.A. degree next spring: "We are very happy in the work we have, and the Lord seems to be prospering us there. There is evidence of constant growth in each of the churches where I am now pastor."

Rev. W. H. Lowrimore recently united with the Baptist Church at Coffeeville. He came to us from Grenada County. He was ordained in the Delta, near Merigold, some years ago, Elders J. E. Kinsey and W. A. Sullivan were members of the presbytery. He is open for work as pastor.

Bro. Kermit Cofer, a young attorney of Water Valley, is also an active worker in our denomination. He is the retiring president of the Yalobusha County B.Y.P.U. Convention. He is also district president in District 2 of the state B.Y.P.U.

MEETING AT DESOTO

Beginning 3rd Sunday in July and continuing through Friday night following, we had a real good meeting. Brother J. E. Wills of Newton did the preaching and the singing was furnished by our local talent. The rain came every day but it did not rain us out at any service. One night it began raining before dark and rained all through the service time but the house was full, notwithstanding. The people came every service and I never saw better interest and attention. Brother Wills was at his best (I reckon he was, I never heard him before). He brought us a wonderful series of sermons. They were such as suits the times. Brother Wills is a most wonderful yoke-fellow and is a real help to the pastor as well as the church. I feel our church is greatly strengthened and the results will be felt in future months. I can most heartily commend him to the brethren who want real service in their help in meetings. He is not sensational in the least, just sane and plain Gospel preacher. To the Lord be all the praise and glory.

H. C. Joyner, Pastor.

LOUISVILLE, MISS. NOTES J. N. McMillin

In June the Louisville church had brother J. E. Byrd in a meeting. All who know this good layman know that we had the gospel preached to us in definite, direct, pointed, pungent, scriptural fashion. He was a great blessing to our people. There were 13 for baptism and several by letter.

It was our privilege to have in the Calvary church near Louisville last week the new pastor at Noxapater, brother C. C. Weaver. He did us fine service. He is taking hold in an effective way in his new field. This week he is holding his own meeting. All of our people are glad to have him in these parts.

Out at Calvary there were several fine young men and boys baptized into the fellowship of the church.

Miss Minnie Parker held a week's Sunday school workers' meeting with us. There were 26 who stood the examination receiving their diplomas. Miss Parker is a most excellent worker. Until recently she was educational secretary of the First Baptist Church at Macon, Ga. In addition to her Sunday school teaching she directed the taking of a census of our little city. This proved to be a very important work. She also taught a study course for the W.M.S. of our church.

Just now the Louisville church is discussing the question of how to provide more room for our Sunday school. Many believe the time has come for the building of an education annex to the church. The matter will likely be decided at an early date. With about 1,000 possibilities in town we have room for scarcely more than a fourth of that number.
July 24, 1933.

Build Up that Skinny Child!

Enrich His Impoverished Blood

Sickly, weak, underweight children are usually lacking in rich, red blood. When blood becomes poor, a child becomes rundown. Already weak, he loses appetite, which makes him still weaker. Take no chances on a child gaining strength by himself. Start giving him Grove's Tasteless Chill Tonic right away. This famous tonic contains both iron and tasteless quinine. Iron makes for rich, red blood while quinine tends to purify the blood. In other words, you get two effects in Grove's Tasteless Chill Tonic.

Put your child on this time-proven tonic for a few days and see the difference it makes in him. Good appetite, lots of pep and energy and red roses in his cheeks. Children like Grove's Tasteless Chill Tonic and take it eagerly. It is absolutely harmless and has been a reliable family medicine for half a century. Get a bottle today at any store.

SPIRIT OF THE BAPTIST HOSPITAL

For some weeks the work in the Hospital has been strenuous for the force. This means from our Superintendent, through Supervisors, Nurses, and even down to the colored servants on floors and kitchens.

Being on a high physical and mental strain for days and nights wears on the spiritual side of workers. If sometimes all are inclined to "feel low" for awhile, "there is a cause."

The other morning our thoughtful Superintendent read the following letter at Chapel:

"Dear Wayne,
"You and your splendid corps of helpers have overwhelmed us by your generosity and kindly treatment. You have placed us under increasingly heavy obligations to you. Rest assured that we stand ready to go our length for our Hospital, which is unexcelled in management, unequalled in skill and efficiency, and unapproachable in tone and spirit. We thank you very deeply.

"Gratefully yours,
(Signed)

"Mr. and Mrs. D. M. Nelson."

All this because a dear little daughter was a patient for a short while; and who brought so much of sunshine into the Hospital that every member of the force felt uplifted by her coming.

Such words are "like apples of gold in pictures of silver." Weary ones are rested thereby; and all take up the daily task with fresh courage.—M. M. L.

"How soon will I know anything after I come out of the anesthetic?"

"Well, that's expecting a lot from an anesthetic."—Ex.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

The Children's Circle

MRS. P. I. LIPSEY

Pinegrove, Broadmoor,
Colorado Springs, Colo.

My Dear Children:

Yesterday afternoon the three of our household went into Colorado Springs to visit Colorado College, on whose campus I had never been, though we pass there often, and my daughter is a graduate of the college. The place of special interest was the Shove Chapel, presented to Colorado College by the Shove family, in memory of an ancestor of theirs who was born in England in 1580. We were especially interested in the beautiful lighting of this church, by which the stained glass windows, and the wonderful wall ornamentation, passed from one combination of soft, commingling colors to another—rose color, lavender, and harmonizing crimson. The cost of the chapel was a quarter of a million dollars, and of the great pipe organ, twenty-five thousand. The gentleman who so kindly conducted us told us that chapel services were held here every Tuesday, which seemed to us not very often.

Another very interesting place we visited was the College Museum, full of animals, etc., of long past times. You would have enjoyed laying a hand upon the rough head of a Buffalo, or looking at the soft-eyed deer; perhaps you wouldn't have liked so much the green-tinted serpent which seemed to have just paused in gliding along the floor. But they are not alive, and we need not be afraid of them.

Last night, my son came home late from an engagement in Colo-

rado Springs, and said to me as he came in, "Mother, come out and see the moon." So we then went out, walking rapidly in the coldness of the night, along the highway to the west, where lie in their grandeur the first range of the Rockies. The moon had just lately risen beyond and above them, and the great peaks lay in its radiance. The stars also shone in softened beauty, and electric lights on one mountain side added their differing brightness to the scene. I wish you could have seen it: I cannot describe it. "The heavens declare the glory of God."

Much love from

Mrs. Lipsey.

Bible Study No. 10: Sept 14th

Story: Success and Opposition:
Acts 14:1-6.

The City: Iconium.

Iconium was 45 miles south of Antioch. It is now called Konieh. A traveller in recent years says of it: "On a ridge east of the mountains, we came in sight of the vast plain around Konieh and of the lake in the middle of it: and we saw the city, with its mosques and ancient walls, 12 or 14 miles from us." Another says, "Mountains covered with snow rise on every side, except eastward where a great flat plain extends far beyond the reach of the eye." As to why Paul and Barnabas went to Iconium from Antioch, it is probably because the city was an independent one, not like Antioch under the power of the Romans: they were therefore safe there from interference from the Romans.

grand plant and no faculty. Now just transfer your faculty intact to our plant and we will have a glorious school together in the Southwestern University."

I looked around and every man seemed carried away by his influence and oratory. As soon as he finished speaking, I was on my feet. "Dr. Graves," I said, "It is true that now we are under negro domination, but that won't last always; as soon as white men choose they shall rise up and throw it off—that is coming—but, even with negro domination we have a better thing in our college than you have. I would be glad to see Tennessee have the kind of school that you want but I am not willing to die that you may live."

At that time supper was announced and we broke up. After supper I found Hackett and told him if Dr. Graves was going to use the influence that he had in Mississippi because he represented a thing that we were all agreed upon, to sap the life of our college and absorb us into Tennessee, then I would oppose him in toto, paper and all."

The next day Dr. Graves came to me and said that he would not push the matter further; withdrawing the whole plan which he had painted as such a boon to us."

Those beginnings after war's devastations are all so interesting.

W.M.U. Member.

DELTA MEETINGS

The revival at Wade closed some days ago at high tide. Many nights there were almost as many on the outside of the building as on the inside and for one time at least peo-

ple from the outside came in and joined the church. Many were saved and joined the church and churches. Many white people live in this neighborhood.

The revival at Sunflower was with large interest and effort. Bro. C. W. Baldridge is the popular pastor and is doing a magnificent work. He knows the gospel and preaches it. He endears himself to the Lord and his church folks in a great way.

I was Delta enlistment man when this church was organized. I assisted in its organization and I named the church and the town "The invincibles" and they have lived up to it all the passing years, even through the depression. This was a great meeting in every way. Some were saved, two were baptized.

Nora Smith church was the next revival and brother Kinzey of Merigold is the efficient pastor. He is always on the job and does it well. It rained much during the meeting but we were never rained out. Some times we had large crowds. This is a great church and doing much good under the ministry of Bro. Kinzey. A few were added to the church.

Cane Lake is a neighbor in Leflore County, some 12 miles from Drew, and there are many white people living there and I went out for a meeting of a few days. The little house was crowded and men standing in large numbers about the doors and windows. I went out Saturday morning and baptized ten in Cane Lake and 25 in all joined the church. Several joined the Methodist church and three joined by experience.

I am now in a meeting at Stancell and it begins well and trust it shall be great.

The Lord has been gracious to us in such an opportunity to preach and labor for Him in His kingdom.

Our Sunflower Association meets at Dockery church the 14 and 15 of September. Come to see us, don't fail.

W. R. Cooper.

—BR—

LENA

—O—

The annual revival meeting of the Lena Baptist Church came to a close Saturday morning with the baptismal service following the morning preaching hour. In this meeting the efficient pastor of the church did the preaching, this being the second time that Rev. M. A. Davis has conducted a revival here. He was assisted by L. G. Kee of Newton, who had charge of the music during the week. As a soloist Mr. Kee is splendid, and as a leader he is unequalled. He is fine at building up sermons, so to speak, out of songs. The song service that he conducted preparatory to the preaching hours were inspirational to both pastor and congregation.

This meeting was good in that it revived church members as well as won lost souls for the Master. Ten members were added to the church, eight by baptism and two by letter. Much Bible reading was done during the meeting, many scripture quotations were given at the morning services, and many people attended the prayer meetings held before the night services.

WAKE UP YOUR LIVER BILE— WITHOUT CALOMEL

And You'll Jump Out of Bed in the Morning Rarin' to Go

IF YOU feel sour and sunk and the world looks punk, don't swallow a lot of salts, mineral water, oil, laxative candy or chewing gum and expect them to make you suddenly sweet and buoyant and full of sunshine.

For they can't do it. They only move the bowels and a mere movement doesn't get at the cause. The reason for your down-and-out feeling is your liver. It should pour out two pounds of liquid bile into your bowels daily.

If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You have a thick, bad taste and your breath is foul, skin often breaks out in blemishes. Your head aches and you feel down and out. Your whole system is poisoned.

It takes those good, old CARTER'S LITTLE LIVER PILLS to get these two pounds of bile flowing freely and make you feel "up and up." They contain wonderful, harmless, gentle vegetable extracts, amazing when it comes to making the bile flow freely.

But don't ask for liver pills. Ask for Carter's Little Liver Pills. Look for the name Carter's Little Liver Pills on the red label. Resent a substitute. 25c.

If you are not satisfied with the way you feel, send this coupon for your free copy of this extraordinary book entitled "The Interesting Story of What Makes You Feel Good—The Most Glorious Thing in the World is to Feel Good." With it we will also send you a free sample of Carter's Little Liver Pills. If you would do the best thing you ever did for yourself and your family, send for this free book before you forget it.



THE INTERESTING STORY OF WHAT MAKES YOU FEEL GOOD

Makes You Feel Good

The most glorious thing in the world is to FEEL GOOD...

Carter Medicine Co.,
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New York City

Please send me my copy of your FREE book entitled "The Interesting Story of What Makes You Feel Good," also free sample.

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Address _____

City _____

The church was especially glad to welcome Prof. and Mrs. M. V. Jones as members by letter. Mr. Jones is the new superintendent of the Lena High School. Being a Baptist, a graduate of Mississippi College, his influence promises to be good in this community. An impressive scene at the baptismal pool was the baptism of a man and his wife, Mr. and Mrs. H. E. Jowers.—E. M. C.

SUNDAY SCHOOL ATTENDANCE SEPTEMBER 10, 1933

Jackson, First Church	764
Jackson, Calvary Church	853
Jackson, Grif. Mem. Church	459
Jackson, Davis Mem. Church	371
Jackson, Parkway Church	170
Jackson, Northside Church	65
Meridian, First Church	679
Laurel, First Church	502
Laurel, West Laurel Church	385
Laurel, Second Avenue Church	282
Columbus, First Church	630
Brookhaven, First Church	574
Clinton Baptist Church	311

BYPU ATTENDANCE SEPT. 10

Jackson, Calvary Church	157
Jackson, Grif. Mem. Church	154
Jackson, Davis Mem. Church	187
Brookhaven, First Church	200
Columbus, First Church	164
West Point, First Church	140

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B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

A TRULY BAPTIST YOUNG PEOPLE'S UNION

On August 17th Miss Lois Barrow and Mr. Earl Clark both of Jackson, Miss., were married thus forming a truly Baptist Young People's Union. Mrs. Clark before her marriage was president of one of the Senior B. Y. P. U.'s of First Church, Jackson, and Mr. Clark is widely known in central Mississippi in B.Y.P.U. ranks as one of our leading workers, having served as president of District 1 for two years, as BYPU Director at Mt. Creek, his home church for a number of years and president of the Rankin County Associational B. Y. P. U. since its organization. Our congratulations and very best wishes go to this splendid young couple. They found their places in their regular church work the Sunday following their marriage and will keep up this practice. What if the BYPU was only a "match making club" as it is spoken of by a few who do not know, such matches as this would make it well worthwhile.

DOUGLASS GAY PASSES AWAY

God evidently needed him for some purpose or He would not have called home Douglass Gay who departed this life a few weeks ago. Douglass was an ardent B.Y.P.U. worker and at the time of his death was serving his church as B.Y.P.U. Director, and the City Senior B. Y. P. U. as president. Last year he served District Four as one of the Divisional Presidents and for years has been a faithful worker of his church and has served in various ways especially in the training department. His friends, who were many, feel very keenly their loss but are grateful for the splendid influence he has had on their lives.

CARMEL CHURCH, LAWRENCE COUNTY, ORGANIZES

We are happy to report the organization of a Senior B.Y.P.U. at the Carmel church in Lawrence Co. They started with an enrollment of twenty-six and immediately after organization Bro. D. O. Horne, pastor at Monticello led them in the study of the Senior BYPU Manual. The interest manifest in this study was most gratifying. Some of these young people walked four miles to the meeting place, eight miles round-trip and that after a hard day's work. They are working toward the standard and will be sat-

isfied with nothing less.

COPIAH ASSOCIATIONAL BYPU CONTINUES PROGRESS

In the Associational BYPU plan of organization it is recommended that the association be divided into districts, groups, or zones. The Copiah County Associational B.Y.P.U. is thus organized. At the last meeting of the Associational B.Y.P.U. Miss Margaret Miller of Hazlehurst was elected as one of the Zone Leaders, and we have a most interesting report from her regarding the activities of her zone. Eight churches comprise this zone. Their first meeting was with the Smyrna church in May with an attendance of nearly two hundred. The next meeting was with Bethel church the fourth Sunday in August and at this meeting a counted attendance of two hundred and eighty-seven with more than enough not counted to make up a 300 attendance. 85 from Bethel, 80 from Gallman and 65 from Shady Grove were the three largest groups. The program was built around the idea of "Spiritual Strength." Miss Miller says that one blessing of such meetings is that it reveals talent and gives opportunity for developing it. The next meeting will be in November and 400 is the goal set for attendance. Banners are awarded to the church having the best attendance.

D'LO ORGANIZES B.A.U.

We rejoice to add to our list of B.A.U.'s the newly organized B.A.U. of D'Lo. Pastors and others who have experienced the facts say that the B.A.U. will do more toward stimulating the department of training in the church than any other one thing. Mrs. R. P. Allbritton will serve the D'Lo B.A.U. as president.

Student Activities

Two more counties 100%.

Grenada and Washington Counties have been added to the list of one hundred percenters since our last report. We rejoice with them and join them in wishing the best of success to the other counties which are still being worked. Only a few more weeks to go! Who will be the

next? Students all over the state are saying "I can't begin to express what these programs have meant to us students this summer and I hope and believe to the congregations of the various churches." Thank God for testimonies like that.

This week we add these churches to our list:

County	Church	No. Present	No. Students
Attala	Bearcreek	50	4
	Ethel	85	5
Carroll	Mt. Pisgah	100	6
	New Bethel	125	6
	McCarley	125	5
Forrest	Carterville	100	7
	Dixie	100	6
	Eastabuchie	112	5
	Green's Creek	100	5
	Hickory Grove	125	6
Jeff Davis	Hathorne	150	7
Lawrence	Crooked Ck.	75	5
Lincoln	Pleasant Hill	200	3
	Topisaw	150	3
	Mt. Pleasant	55	3
Panola	Longtown	45	6
	Askew	35	6
	Como	50	3
	Union	100	5
	Sardis	85	4
Pike	Osyka	200	50
	Bluff Springs	125	30
	Mt. Zion	100	15
	Union	90	15
Rankin	Pelehatchie	300	25
	East Jackson	200	8
	Pearson	150	15
Tate	Senatobia	60	7
	Independence	96	6
		3188	138

M. C. BAND

The Mississippi College Band has completed two weeks of efficient service at Camp Beauregard, La., as the official band of the 155th Infantry, Mississippi National Guard. This makes the third consecutive summer that the Band has trained here with troops from the Magnolia State and has won praise for itself for its splendid work as a musical organization and also recognition for the high standard of conduct of the members themselves. Warrant Officer George H. Mackie is in charge of the Band the year around as officer during camp and as the regular director of the Band's activities during college sessions.

The Band gave splendid service to the National Guard during the encampment and met all calls for daily drills as well as performing in a creditable manner at the Regimental Parades and Reviews. Concerts were played on the grounds for Col. Hogaboom, for General Grayson, and a special headquarters concert honoring Company L, from McComb, which won the efficiency prize among the State companies while in camp. Concerts were played at many enlisted men's sporting events in the arena and on several other occasions when Army trucks carried the musicians some several miles away from Camp Beauregard.

A concert was given before an appreciative audience at Louisiana College one night. On another night a short trip was arranged by Chaplain Brame to the U. S. Veteran's Hospital near Alexandria where a warm welcome was extended to the

Mississippians by the ex-soldiers who are being treated there. And on another warm and moonlight night, the musicians presented a concert before the Rapides County Court House to the citizenship of Alexandria. It is estimated that several thousands were cheered by the music of the 155th Infantry Band on that occasion.

Perhaps the most impressive appearance to the citizens of Pineville and Alexandria was the sacred concert presented in the Baptist Church of Pineville on Sunday night, Aug. 6th. Four or five beautiful arrangements of sacred songs were presented, and the program was made complete by a number from the regular Mississippi College Quartette. As the sermon for this service, a short message was given by Chaplain Webb Brame of the 155th Infantry who accompanied the Band on all these trips and made the necessary introductions. Chaplain Brame is pastor of the Yazoo City Baptist Church and has been a trustee of Mississippi College for several years.

As a result of these appearances, the people of Pineville and Alexandria have gained a new appreciation of the college that has produced these men, and the men of the Mississippi National Guard as a whole have gained a respect for Mississippi College and its students which will aid much in reaching the goal of 500 students for the coming session.

Author: "Have you seen the new play I wrote about the couple who were always quarreling?"

Neighbor: "No, but I heard you and your wife rehearsing it."—Ex.



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Sunday School Lesson

By W. A. Sullivan

Solomon The Son of David
I Kings 8:1-11

The Bible record of the reign of Solomon is found in the first eleven chapters of First Kings and the first nine chapters of Second Chronicles—twenty chapters in all. Before reading these notes one should take one's Bible and read the record given there.

Solomon, son of Bathsheba, third king of Israel, inherited a great kingdom. Before David died nearly all the foes of Israel had been subdued. The boundaries of the kingdom had been widely extended meanwhile. A treaty had been made between David and Hiram king of Tyre. The only formidable rival of the kingdom of Solomon was Egypt with which kingdom he formed an alliance by marriage soon after he ascended the throne. Furthermore before David died he had perfected the organization of the military and political aspects of the kingdom alongside the most perfect religious organization the world ever saw. He had completed the pattern (blue print) of the temple which God had promised would be built by Solomon. He had also collected a vast deal of material which should be used in building the temple. The foundation of the greatness of the kingdom under Solomon was laid during the days of the reign of David.

In the language of historians the Kingdom of Israel reached its "Golden age" during the reign of Solomon. The territory of the kingdom reached its greatest extent: bounded on the north by the Orontes River, on the east by the Euphrates River, on the south by the Indian Ocean, on the west by Egypt and the Mediterranean Sea. Solomon's kingdom was ten times as large as was the kingdom under Saul, and exactly fulfilled God's promise to Abraham as recorded in the fifteenth chapter of Genesis.

Solomon's reign was characterized not only by wide territorial expansion, but also by vast internal building projects and worldwide extension of commerce. Religiously his greatest achievement was the building of the temple. Jerusalem was thereby made the center of the religious life of the nation. In addition to the temple he completed the royal palace at Jerusalem which, like the temple, was the perfection of architectural art, and beggars description here. He founded and

built strongly fortified cities in the remotest districts of his realm. By treaty with Hiram of Tyre, that city became a seaport from which Solomon's merchant marine carried the products of the kingdom to what is now Spain, the British Isles, and Norway. Through the port at Ezion Geber on the south the commerce of Israel found an outlet to the Indian Ocean, the Isles of the sea, and even China. The kingdom of Solomon was a world power whose commerce reached the ends of the earth.

Solomon was about eighteen years of age when he became king. He made a good start. God met him at Gibeah in a dream with a promise that whatever the young king might ask would be granted. He asked for wisdom. God was greatly pleased, granted the request, and added to it the promises of riches, honor, long life, peace, and the perpetuity of his kingdom. All these promises however were conditioned on Solomon's obedience to the law of God. Alas, the conditions were not met. Luxury, wine, women, idolatry led to the king's undoing, and to the ruin of the kingdom.

"Sin always demands payment. It costs more than we can imagine. Solomon was seemingly very successful. Surely the smile of God was upon him, for every indication pointed to God's favor. In God's sight Solomon played the fool. He sinned and must pay the price. Solomon did not repent and beg forgiveness as his father had done. It might have been a different story if he had done this. Solomon by his idolatry and the scandal of his private life had shown himself to be unfit to be the head of God's chosen people. He was weighed in the balances and found wanting. God pronounced judgment on him in concrete form: 'I will surely rend the kingdom away from thee, and will give it to thy servant!' He was doomed to lose his kingdom. The great kingdom of Saul and David and Solomon was snatched from him and given to a mere servant in his house."

BEING DEAD YET SPEAKETH

This good letter from the beloved O. D. Bowen written 18 years ago brings back memories and awakens gratitude.

Gulfport, Miss.,
July 20, 1915.

Prof. J. L. Johnson,
Pres. Woman's College,
Hattiesburg, Miss.

My dear brother:

This day, 20th of July, 1864, just fifty-one years ago, I was shot to death (the surgeons said) in the battle of Peach Tree Creek, Ga. Here I am and telling about it, more than a half century after its occurrence. Our blessed God had charge of my case, and willed that I should live and preach His glorious gospel, which I have been doing forty-four years without a break—O how good and merciful and kind the Lord has been to me all my days, and I will praise him forever!

How glad I would be if I were with you this week at the Encamp-

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ment, but the Providence of God has arranged otherwise for me and I am due in Kemper County this week to assist in an annual meeting of Black Water church—a church I served as pastor forty years ago. Such was the appeal made to me by both pastor and membership of that church that it was like the voice of God speaking to me—and I could not refuse to go.

To God, my beloved brother, how grateful we all ought to feel for His blessings so richly conferred upon our Woman's College at Hattiesburg; it is a child of providence, and its future is in the hands of God who will guide and protect and crown it with success, more and more as the years go by.

Blessings be upon the college from the loving hand of our God, I pray.
Your brother in the Lord,
O. D. Bowen.

TO THE BAPTIST BROTHERHOOD OF MISSISSIPPI

Dear Brethren:

This introduces to you Rev. J. Edwin Hewlett of Greenwood, Miss. I am proud to say that he is the eighth member of our family who has been ordained to the Baptist ministry. He is a nephew of the writer and grandson of the late R. G. Hewlett. He is the fifth consecutive generation, in the Hewlett family, to be ordained to the gospel ministry. He graduated last session at Mississippi College and will go to the S.B.T. Seminary, Louisville, Ky., this fall.—J. R. G. Hewlett.

MISSISSIPPI WOMAN'S COLLEGE B. S. U.

The Assembly of July 16-21 which was considered the best ever held was enjoyed by four hundred delegates and visitors.

The B.S.U. Council held its regular meeting Tuesday at 7:30 P.M. After attending to the business matters Mrs. Travis (Jennie) made an interesting talk. The Council adjourned until the winter session beginning Sept. 12, 1933.

Leona Upton, Reporter.

An American, whose car broke down, stopped at a farmhouse to borrow a monkey-wrench. The farmer, a Swede, replied: "No, sir, my brother Olie, he bane got a sheep-renc, and my uncle been got a cattle-renc, but none of us got da monkey-renc."—Ex.

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